

GLOUCESTER A.H. & P. ASSOCIATION INC
PO BOX 232, GLOUCESTER. NSW 2422.
PHONE 65582468

MEMBERSHIP PERSONAL DETAILS FOR THE FINANCIAL YEAR
JULY 2017 – JUNE 2018
Due 1/7/2017.

Only current financial members will be allowed to vote at the election of Office Bearers to be held on the 5th August at 10am held at the Luncheon Pavilion.

Would you please complete all details as applicable and return form to the show office.

NAMES.....

ADDRESS.....

POSTAL ADDRESS (If different)

PHONE NUMBERS.....

EMAIL ADDRESS.....

TYPE OF MEMBERSHIP.....

CHILDREN'S DETAILS: (Children under 16 years of age)

1)..... DATE OF BIRTH.....

2)..... (dob).....

3)..... (dob).....

4)..... (dob).....

5)..... (dob).....

DO YOU HOLD A CURRENT CAR STAND. YES/ NO

CURRENT CAR STAND NUMBER..... \$10.00 EACH

COULD YOU PLEASE NOMINATE YOUR CAR NUMBER PLATE

DO YOU REQUIRE YOUR CURRENT CAR STAND FOR THE YEAR 2018 ANNUAL SHOW YES/ NO

NOTE: If you are a member and have not held a car stand in previous years and would like to be included on a waiting list please indicate YES/NO

Car stands for recent and new members are limited and will not be available for all those who require them

Please return all forms to the secretary with your membership fees at the above address. Fees can be paid by Cheque, Direct Deposit or at the showground Office any Wednesday, from 10am to 4pm. Direct Deposit details are Gloucester AH&P Association Inc. BSB 082 595 Account Number 166610394.

Thank you
Lorraine Forbes
Secretary
Gloucester AH&P Association Inc

Please complete the release and indemnity form on the back of this page.

RELEASE AND INDEMNITY AGREEMENT.

In exchange for being allowed to enter the show grounds with a motor vehicle I hereby agree as follows:

- 1. TO WAIVE ANY AND ALL CLAIMS THAT I MAY HAVE AGAINST THE Gloucester AH&P Association Inc, their directors, officers, employees, agents and representatives.**

- 2. TO RELEASE the Gloucester AH&P Association Inc from any and all liability for any loss, damage, injury or expense that I, or my next of kin, may suffer or incur as a result of my actions due to any cause whatsoever.**

- 3. TO HOLD HARMLESS AND INDEMNIFY the Gloucester AH&P Association Inc from any and all liability for property damage, personal injury or death suffered by myself or by a third party as a result of (a) my use of the facilities and/or (b) my breach of the terms and conditions upon.**

- 4. THAT THIS RELEASE AND INDEMNITY AGREEMENT shall be effective and binding upon my heirs, next of kin, executors, administrators, and assigns in the event of my death.**

- 5. TO OBEY all warning signs and other notices posted within the facilities.**

- 6. Carefully follow all instructions given by the Gloucester AH&P Association Inc their directors, officers, employees, agents and representatives.**

- 7. TO NOT drink alcohol or take drugs prohibited by law before or whilst my vehicle is within the show grounds.**

I have read and understood this Release and Indemnity Agreement prior to signing it and am aware that by signing this document, I am affecting the legal rights and liabilities of myself, my heirs, next of kin, executors, administrators and assigns.

Signed:

Witness:

Name:

Name:

Date:

Date:

**GLOUCESTER A. H. & P. ASSOCIATION INC.
MEMBERSHIP**

Dear Members,

To update our records, would you complete and return this form with the appropriate fees due.
Please return your completed form as we need to keep on file.

The show office will be **AT THE GLOUCESTER SHOWGROUND** from the 5th March 2018 until show time between the hours of 10 am to 4pm. Not open Saturday or Sunday.

NO memberships will be available for purchase on show days.

LIFE MEMBERSHIPS

* LIFE MEMBERSHIP EXISTING - No charge to Life Members Card

* Life membership can be given to people for outstanding service to the A.H.&P. Association. Must be granted by the committee of Management and not purchased.

ORDINARY MEMBERSHIP

* JOINT MEMBERSHIP **\$30.00**
Husband & Wife / Partner. They will receive 2 Members tickets plus their Children's tickets for school age children (15 years and under).

* SINGLE MEMBERSHIP **\$15.00**
Can be obtained by male or female. They will receive 1 member's ticket only & no children's tickets. This includes children 16 years and over.

* SINGLE ADULT MEMBERSHIP WITH CHILDREN **\$20.00**
Can be obtained by a single parent. They will receive 1 member's ticket, Plus children's tickets for school age children (15 years and under).

CAR STANDS **\$10.00 per stand**
Limited car spaces available for new members

Fees can be paid by Cheque, Direct Deposit or at the Office at the showground each Wednesday between 10am and 4pm.

Direct Deposit details are Gloucester AH&P Association Inc
BSB 082 595
Account 166610394
Please use name as a reference

Thank you
Lorraine Forbes
Secretary
Gloucester A. H. & P. Association Inc.